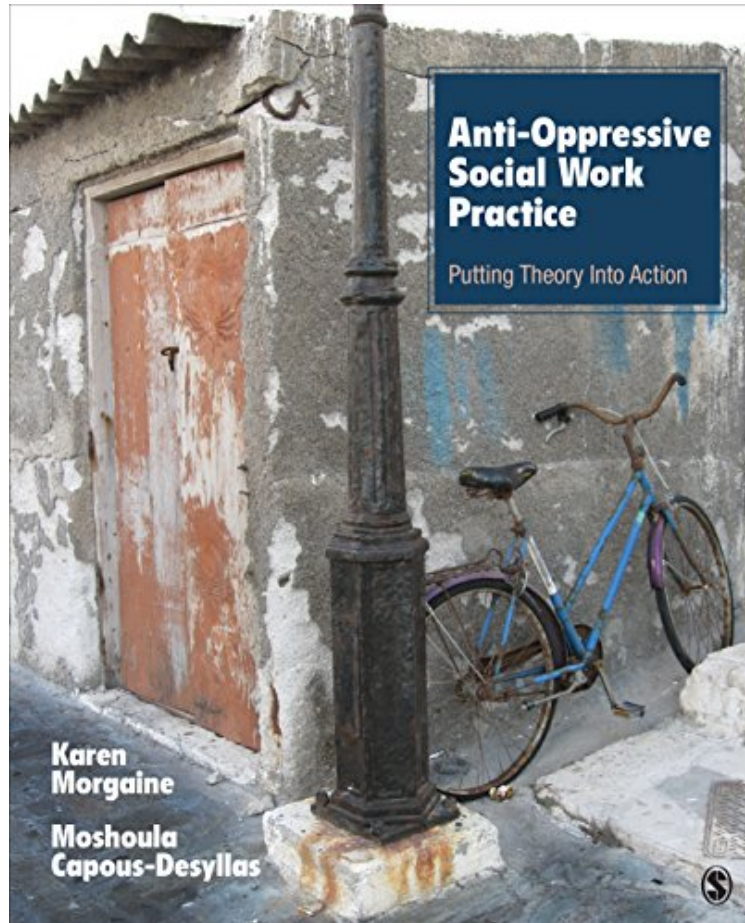


Anti-Oppressive Social Work Practice: Putting Theory Into Action

Karen L. Morgaine, Moshoula J. Capous-Desyllas
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Karen L. Morgaine, Moshoula J. Capous-Desyllas : Anti-Oppressive Social Work Practice: Putting Theory Into Action before purchasing it in order to gauge whether or not it would be worth my time, and all praised Anti-Oppressive Social Work Practice: Putting Theory Into Action:

0 of 0 people found the following review helpful. Five StarsBy anthony j christopheInformative3 of 3 people found the following review helpful. A Unique Contribution to the Field of Anti-Oppressive AnalysisBy Katherine van WormerMy congratulations to these authors for their accomplishment in bringing anti-oppressive theory and practice as the organizing theme for a mainstream textbook in the United States. Faculty and students will benefit enormously from reading this book and developing a familiarity with the progressive concepts. This pioneering book does a tremendous job in moving anti-oppressive concepts forward and helping to radicalize social work.1 of 6 people found the following review helpful. It talks about terrorists groups as if they are great for communities and attacks anyone who is pro-lifeBy ALTI'm a graduate level social work student. This book has an extreme liberal bias to it painting liberalism as ideal and conservatism as some how regressive. It talks about terrorists groups as if they are great for communities and attacks anyone who is pro-life. It would be fine to present both sides or some middle ground. To

present one extreme view as the right answer in my mind is highly unprofessional and has nothing to do with my ability to recognize social injustice and fight oppression.

Anti-Oppressive Social Work Practice is the first text to fully integrate concepts of anti-oppressive practice with generalist practice course content. This comprehensive approach introduces concepts of social justice and offers detailed insight into how those principles intersect with the practice of social work at the micro, mezzo, and macro levels. The book covers ethics, values, and social work theory, and discusses the fundamentals of working with individuals, families, groups, organizations, and communities. The book also highlights policy and social movement activism and practice within a global context. Maintaining an integrative approach throughout, authors Karen Morgaine and Moshoula Capous-Desyllas effectively bridge the gap between anti-oppressive principles and practice, and offer a practical, comprehensive solution to schools approaching reaccreditation under the mandated CSWE Standards. "Provides an important step in the ongoing evolution of generalist practice in social work. It continues a rich tradition [that] challenges the profession to become more and more explicit about the revolutionary aspect of practice."—Christian Itin, Metropolitan State University of Denver "Offers a fresh perspective of social work practice interventions."—Terrence Allen, North Carolina Central University

About the Author Karen Morgaine, PhD, is a queer, white, academic with a penchant for critical theory and anarchist/Buddhist/feminist/post-colonial perspectives. After working in the domestic violence and community mental health fields for ten years, she completed her PhD in social work and social research at Portland State University. She fortuitously landed in a sociology department at California State University, Northridge, where she is able to teach a variety of courses related to social welfare and social justice including courses in community organizing, social movements, and LGBTQQI communities. Her research leans towards analysis of social movement framing and issues related to power and privilege within social movements and identity groups. When not in the classroom or in front of the computer, she can be found dining all around Los Angeles, biking/doing yoga/lifting weights, and laughing a lot with her partner. Moshoula Capous-Desyllas, PhD, MSW, is an assistant professor in the sociology department at California State University, Northridge. She teaches social work courses in anti-oppressive practice, diversity and social justice, human behavior in the social environment, and social work methods. Her interests include arts-based research methods, community-based participatory action research, community organizing and advocacy, social work with immigrants, trans-global migration issues, commercial sex work, and intersecting oppressions. She is committed to facilitating community dialogue and a deeper understanding about issues of diversity and social justice through art. Her passion lies in highlighting the voices of marginalized communities through the use of art as a form of activism, empowerment and social change. When school isn't in session, she can be found kayaking in the Sea of Cortez or the Aegean Sea, or lost in the global South with a backpack in tow. nbsp;nbsp;nbsp;